

## Message Text

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ORIGIN H-03

INFO OCT-01 AID-01 SS-15 EUR-08 NSC-06 ISO-00 DLOS-02  
OIC-01 FSE-00 IO-06 /043 R

DRAFTED BY H:TMPATIN  
APPROVED BY H:ELKRIZEK  
IO/OIC:GGAY (INFO)  
D/LOS:ABERLIND (INFO)  
D/LOS:LBARNES (INFO)  
BF/FS:JMARABLE (INFO)  
DESIRED DISTRIBUTION  
IO/OIC, D/LOS, BF/FS

-----060617 081811Z /20

R 072343Z APR 78  
FM SECSTATE WASHDC  
TO USMISSION GENEVA  
AMCONSUL ZURICH  
AMEMBASSY PARIS

UNCLAS STATE 090360

CODEL RUPPE

E.O. 11652: N/A

TAGS: OREP (RUPPE, PHILIP E.)

SUBJECT: CODEL RUPPE (LOS)

1. REP. PHILIP E. RUPPE (R-MICH), RANKING MINORITY MEMBER  
OF THE HOUSE MERCHANT MARINE AND FISHERIES COMMITTEE,  
PLANS TRAVEL GENEVA PERIOD MAY 8-12 IN CONNECTION WITH  
HIS INTEREST IN THE THIRD UN CONFERENCE ON THE LAW OF  
THE SEA. MR. PATRICK W. MORRIS, CHIEF MINORITY COUNSEL  
OF THE COMMITTEE, WILL PRECEDE CONGRESSMAN TO GENEVA  
AND REMAIN AFTER CONGRESSMAN DEPARTS. REP. RUPPE WILL  
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BE ACCOMPANIED BY HIS WIFE AND DAUGHTER. RUPPE AND  
FAMILY WILL STOPOVER PRIVATELY IN ZURICH ENROUTE TO  
GENEVA AND PARIS ENROUTE TO U.S. ITINERARIES FOLLOW BELOW.

2. ITINERARIES:

PATRICK MORRIS:

5/4 LV NEW YORK 1900 TW-830 AR GENEVA 0735 5/5

5/15 LV GENEVA 0845 AF-663 AR PARIS 1040

5/15 LV PARIS 1245 TW-891 AR WASH 1530.

REP/MRS RUPPE AND DAUGHTER ANTIONETTE (AGE 20 APPROX):

5/4 LV NEW YORK 1005 SR-101 AR ZURICH 5/5 1040

5/8 LV ZURICH 0745 SR-356 AR GENEVA 0825

5/12 LV GENEVA 1745 AF-669 AR PARIS 1940

5/15 LV PARIS 1245 TW-891 AR WASH 1530.

3. FOR GENEVA:

(A) PLEASE RESERVE ONE DOUBLE AND TWO SINGLE ACCOMMODATIONS FOR CODEL AT THE AMAT OR EPSOM, IF POSSIBLE, OR OTHER MODERATELY PRICED HOTEL AND CONFIRM.

(B) PATRICK W. MORRIS HAS DEPT. OF STATE SY CLEARANCE THROUGH CONFIDENTIAL ACCESS ON A NEED TO KNOW BASIS.

(C) AUTHORIZATION: PROVISIONS OF CA-10315 DTD 10/16/72 APPLY. USE OF TREASURY ACCOUNT 20A1510 OR LOCAL CURRENCIES 19FT510 ACCOUNT WHERE AVAILABLE UP TO EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED PER STATE 123593 DTD 5/27/77. APPOINT CONTROL OFFICER, MEET, ASSIST, UNCLASSIFIED

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PROVIDE TRANSPORTATION. HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES FOR REP. RUPPE AND MR. MORRIS.

4. FOR ZURICH AND PARIS: CONGRESSMAN RUPPE WOULD APPRECIATE POSTS RESERVING HOTEL ACCOMMODATIONS (ONE DOUBLE AND ONE SINGLE) AT MODERATELY PRICED HOTEL. PLEASE CONFIRM. NO OTHER ASSISTANCE REQUESTED. NO FUNDS AUTHORIZED. VANCE

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Copy:** SINGLE  
**Draft Date:** 07 apr 1978  
**Decapton Date:** 01 jan 1960  
**Decapton Note:**  
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**Disposition Approved on Date:**  
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**Disposition Comment:**  
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**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** TMPATIN  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780152-0942  
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**Original Handling Restrictions:** n/a  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**Status:** NATIVE  
**Subject:** CODEL RUPPE (LOS)  
**TAGS:** OREP, (RUPPE, PHILIP E)  
**To:** GENEVA ZURICH MULTIPLE  
**Type:** TE  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014